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writing sin in the german lands 1050 1215 is about how sin and atonement function as an impetus for textual production and formal linguistic and intellectual creativity it focuses on the late eleventh and twelfth centuries a time in which various social and cultural conditions came together to provoke both an interest in sin and an opportunity for writing experimentally about it and its area of enquiry is the german speaking world working with a remarkably rich body of german language texts this book allows us not only to grasp with greater clarity aspects of medieval penitential thought and practice but it also offers new ways of thinking about the development of german as a literary language the book joins bodies of work on the history of penance and on devotional writing in the european vernaculars and through the interconnection of these two fields of study it offers a new perspective on questions that currently occupy scholars of the middle ages the medieval conception of the self in relation to other and to god the value and function of vernacular writing the nature of textuality and the relationship between writing speech material text and performance in five chapters that deal with a wide range of texts many of which have had little scholarly attention this volume shows that the long twelfth century was not only a period in which there was a particular interest in exploring aspects of the theology and practice of penance but also significantly a time in which a fundamental connection can be seen between thinking about sin and creative literary production

comparing works by the two most prolific authors of the era byrhtferth of ramsey and aelfric of eynsham rebecca

stephenson explains the politics that encouraged the simultaneous development of a simple english style and an esoteric latin style

in medieval england women in labor wrapped birth girdles around their abdomens to protect themselves and their unborn children these parchment or paper rolls replicated the girdle relics of the virgin mary and other saints loaned to queens and noblewomen extending childbirth protection to women of all classes this book examines the texts and images of nine english birth girdles produced between the reigns of richard ii and henry viii cultural artifacts of lay devotion within the birthing chamber the birth girdles offered the solace and promise of faith to the parturient woman and her attendants amid religious dissent political upheaval recurring epidemics and the onset of print

examines the visual representations of david watching bathsheba bathing in french manuscript illuminations from the middle of the fifteenth to the sixteenth century this study applies contemporary theories of the gaze to this medieval subject to consider the various interpretations of bathsheba s agency in the event of david s adultery

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